DOCTRINE OF JUDGEMENT

- I. The judgement of sin on the cross.
 - A. Scriptural evidence:
 - 1. 2Cor.5:21
 - 2. 2Pet.2:24; 3:18
 - B. All sins were judged on the cross. God can <u>never again</u> judge anyone for sins. The Law of Double Jeopardy applies.
- II. Self-judgement of a believer's sins in time. This is referred to as Rebound.
 - A. 1Jn.1:9
 - B. 1Cor.11:31
 - C. Ps.32:5; 51:1-10
 - D. Is.43:25-28
- III. Judgement of a Church Age believer's application after the Rapture.
 - A. Referred to as the evaluation at the judgement seat (or Bema, βῆμα seat) of Christ.
 - B. See 1Cor.3:11-16; Rom.14:10.
- IV. Judgement of living Jews at the Second Advent.
 - A. Mt.25:1-13
 - B. Mt.25:14-30
 - C. Ezek.20:22-38
 - D. Mt.13:24-30
 - E. Mt.3:12
- V. Judgement of living Gentiles at the Second Advent.
 - A. Mt.25:31-46 goats.
 - B. Mt.24:37-41
- VI. Judgement of Angels.
 - A. Mt.25:41
 - B. Rev.20:8-10 Satan's judgement.
- VII. Judgement of all unbelievers at the end of human history, the Great White Throne Judgement, Rev.20:11-15.
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